# Mississippi State Port Authority

# Regular Meeting Thursday, June 28, 2018 - 8:30 AM MSPA Administrative Office

#### **AGENDA**

- 1. CALL TO ORDER/QUORUM
- 2. PLEDGE OF ALLEGIANCE
- 3. INVOCATION
- 4. PUBLIC COMMENTS
- 5. MEETING MINUTES
- 6. APPROVAL OF TRAVEL
- 7. FINANCIAL REPORT DEEDEE WOOD
  - A. DISBURSEMENTS
  - B. LICENSES
  - C. PROGRESS PAYMENTS
    - 1. BALCH & BINGHAM, LLP / 18-FD-04

GENERAL LEGAL SERVICES - \$ 26,669.38 SOUTHERN INDUSTRIAL CONTRACTORS - \$ 113,654.50 RESTORATION ACTIVITIES - \$ 7,286.10 LAND ACQUISITION - \$ 12,595.25 MITIGATION PROPERTY - \$ 3,411.81

TOTAL BALCH & BINGHAM - \$ 163,617.04

# 2. BROWN MITCHELL & ALEXANDER, INC. / 13-EN-02

CHEMOURS ENHANCEMENT PROJECT – TASK 5 - \$ 4,421.50 EAST PIER WHARF IMPROVEMENTS - TASK 10 - \$ 22,215.75

TOTAL BMA - \$ 26,637.25

#### 3. DIGITAL ENGINEERING / 17-EN-04

GENERAL ENGINEERING – TASK 1 - \$ 13,519.50 EAST PIER FENDER PROJECT – TASK 2 - \$ 7,893.00 NORTH PORT DEVELOPMENT TASK 4 - \$ 14,180.00 DOD STORAGE FACILITY TASK 5 - \$ 119,332.00

TOTAL DIGITAL ENGINEERING - \$ 154,924.50

# 4. NECAISE BROTHERS CONSTRUCTION CO., INC. /016-HUD-033

W PIER CONSTRUCTION PHASE 2 - \$ 21,300.00

# 5. **ZPMC CO., LTD. / 15-EN-07**

BULK HANDLING FACILITY - TRAVELING HOPPER - \$ 96,000.00

# D. REQUESTS FOR CASH

#### 1. RESTORATION AGREEMENT RFC #219

ANCHOR QEA - \$ 20,105.26 ATKINS - \$55,961.32 ATWELL & GENT - \$ 39,658.63 CH2M HILL - \$ 179,358.12 MSPA - \$ 1,772,755.39 NEEL SCHAFFER - \$ 53,032.93 QES - \$28,628.69 THOMPSON ENGINEERING - \$ 2,339.57 VOLKERT - \$ 31,431.16

RESTORATION AGREEMENT RFC #219 SUBTOTAL - \$ 2,183,271.07

#### 2. RESTORATION AGREEMENT RFC #220

YAJV - \$ 862,633.50

### 3. RESTORATION AGREEMENT RFC #221

NECAISE BROTHERS - \$ 3,851,689.60

#### 4. RESTORATION AGREEMENT RFC #222

J.O. COLLINS - \$ 39,909.68 NECAISE BROTHERS - \$ 1,919,213.21 W.C. FORE - \$ 115,463.72 WHARTON SMITH - \$ 193,914.75

TOTAL REQUEST FOR CASH #222 - \$ 2,268,501.36

#### 5. RESTORATION AGREEMENT RFC #223

TRAVELERS AS SURETY - \$ 303,523.44

#### 6. RESTORATION AGREEMENT RFC #224

J.O. COLLINS - \$ 335,077.93

#### 7. FOR SEPARATE APPROVAL FROM RFC #219

ELEY, GUILD, HARDY - \$ 18,887.08

TOTAL REQUEST FOR CASH #219 - \$ 2,202,158.15

#### 8. OLD BUSINESS

- A. (NF) APPROVAL OF AMENDMENT 2 TO TASK ORDER 7 WITH ELEY GUILD HARDY ARCHITECTS UNDER CONTRACT NO. 016-HUD-031
- B. (NF) APPROVAL OF DE-OBLIGATED AMOUNTS IN ORDER TO CLOSE OUT COMPLETED AND ACCEPTED WORK WITH THOMPSON ENGINEERING/010-HUD-002:

AMENDMENT 9 TO TASK ORDER 8 - <16,223.89>
AMENDMENT 1 TO TASK ORDER 26 - <16,037.54>

C. (NF) APPROVAL OF DE-OBLIGATED AMOUNTS IN ORDER TO CLOSE OUT COMPLETED AND ACCEPTED WORK WITH QES, INC./010-HUD-003:

AMENDMENT 2 TO TASK ORDER 17 - <26,935.03>
AMENDMENT 18 TO TASK ORDER 2 - <1,367.10>
AMENDMENT 21 TO TASK ORDER 2 - <8,931.83>

- D. (NF) APPROVAL OF AMENDMENT 2 TO TASK ORDER 26 WITH YAJV UNDER CONTRACT NO. 010-HUD-006
- E. (NF) APPROVAL OF AMENDMENT 8 TO TASK ORDER 16 WITH ANCHOR QEA, LLC UNDER CONTRACT NO. 010-HUD-011
- F. (NF) APPROVAL OF AMENDMENT 3 TO TASK ORDER 18 WITH ATWELL & GENT, P.A. UNDER CONTRACT NO. 010-HUD-013
- G. (NF) APPROVAL OF AMENDMENT 2 TO TASK ORDER 19 WITH ATWELL & GENT, P.A. UNDER CONTRACT NO. 010-HUD-013
- H. (NF) APPROVAL OF CHANGE ORDER 4 TO TRAVELERS AS SURETY UNDER CONTRACT NO. 015-HUD-025
- I. (NF) APPROVAL OF CHANGE ORDER NO. 17 WITH NECAISE BROTHERS CONSTRUCTION UNDER CONTRACT NO. 015-HUD-026 FOR WEST PIER CONSTRUCTION PHASE 1

- J. (NF) APPROVAL OF CHANGE ORDER NO. 4 WITH WHARTON SMITH UNDER CONTRACT NO. 017-HUD-040 FOR MARINE RESEARCH FACILITY BUILDING
- K. (JW) APPROVAL OF MODIFICATION NO. 1 TO WORK ORDER NO. 1 WITH DIGITAL ENGINEERING UNDER CONTRACT NO. 17-EN-04
- L. (JW) APPROVAL OF MODIFICATION NO. 1 TO WORK ORDER NO. 4 WITH DIGITAL ENGINEERING UNDER CONTRACT NO. 17-EN-04
- M. (JW) APPROVAL TO AWARD EAST PIER WHARF IMPROVEMENT PROJECT
- N. (JW) APPROVAL TO AWARD CHEMOURS ENHANCEMENT PROJECT

#### 9. **NEW BUSINESS**

- A. (DW) APPROVAL OF FY19 OPERATING BUDGET
- 10. PORT RESTORATION UPDATE NICK FOTO
- 11. OPERATIONS/DEPUTY DIRECTOR'S REPORT MATTHEW WYPYSKI
- 12. EXECUTIVE DIRECTOR'S REPORT JONATHAN DANIELS
- 13. GENERAL COUNSEL COMMENTS
- 14. MDA COMMENTS
- 15. COMMISSIONER COMMENTS
- 16. EXECUTIVE SESSION LEGAL, REAL ESTATE & PROPERTY, AND PERSONNEL MATTERS
- 17. ADJOURNMENT